



Town of Woodbury

Inland Wetlands and Watercourses Agency

281 Main Street South
Woodbury, CT 06798
203.263.3467 • www.woodburyct.org

REGULAR MEETING MINUTES

March 28, 2022 – 7:00 P.M.
Senior/Community Center, 265 Main St. South

MEMBERS PRESENT:

Wes Clow
Martha Newell
Kyle Turoczi
Mary Tyrrell

ALTERNATES PRESENT:

Earl Gillette
Don Richards
Francis McAloon

MEMBERS ABSENT:

Ernest Werner

ALTERNATES ABSENT:

ALSO PRESENT:

William Agresta, Town Planner
Jamie Rogers

Ken Faroni
Megan Raymond, MS

Richard Warren

OPENING OF MEETING

The meeting was convened at 7:05 PM.

Seated for the meeting were Members Clow, Turoczi, and Tyrrell, and Alternates Gillette and Richards.

Newly appointed Alternate Michael McAloon was introduced and welcomed.

Members were reminded of the Conflict-of-Interest Statutes and the Town Charter.

There were no remote attendees.

PUBLIC HEARING

22-IW-0003 / 97 Park Road / Map 88, Lot 5 / Park Road Quarry / O&G Industries, Inc.

Expansion of existing basalt quarry operations to remove approximately 50,000 CY of material approximately 65 to 70 feet deep in south-central portion of property affecting 0.55 acres of regulated wetlands. CH by 05/02/22

Commissioners walked the quarry site March 27 in preparation for the public hearing.

The legal notice published in Voices on March 16 and March 23 was read for the record.

Receipt of the Zoning Commission memo and abutting property owner notifications was acknowledged.

An application and appropriate maps were received from SLR International Corporation, consulting engineers.

Megan Raymond, MS provided a detailed technical presentation of the proposal. Environmental concerns were discussed and remediation plans provided. Commissioners expressed concern about the potential for habitat loss over time due to fractures in the underlying stone. Preservation of an osprey nest and open-water access is a concern. Invasive species remediation needs to be part of the plan. O & G Industries

OH = Open Hearing

PH = Public Hearing
Decision

CH = Close Hearing

D =

would like to address all these concerns on the record and incorporate solutions as part of the permitting process.

16-IW-1620 / Santos / 185 Saw Pit Hill Road / Map 52, Lots 35C & 35L

Time Extension of Permit 16-IW-1620 Construction of gravel driveway & restoration of previously disturbed areas within 50-foot ROW / (original permit expires 12/11/21)

Inclement weather prevented the site-walk. The Hearing was tabled. The site-walk will be rescheduled for April 10 immediately following the Mill Road excursion.

Public Hearings were closed.

NEW APPLICATIONS

22-IW-0008 / Mill Road / Map 010, Lot 045A-2 / OS-60 District / Jamie Rogers

Proposed construction of one-story, three-bedroom single-family dwelling and associated lot improvements within 100-foot upland review area.

Maps were provided which the commissioners reviewed with the Applicant. Possible dwelling locations and orientations were discussed to meet the applicant's needs. The parcel shape and topography make it difficult to site access and the dwelling. Commissioner Gillette requests a site-walk; the visit will be scheduled for 9:00 AM April 10.

ENFORCEMENT & WETLANDS UPDATE

21-ENF-0010 / Teixeira / 466 Flanders Road / Map 94, Lot 16-A

NV Unauthorized Installation of Driveway & Parking Area (filling, grading, tree cutting & log storage piles) within a Regulated Area

There is no new information available. The Town Planner will seek more information from the property owner.

22-ENF-0004 / Scianna / 462 Quassapaug Road / Map 75, Lot 014A-A6

Unauthorized activities (filling & grading, of which appears to be driveway preparation work) within a regulated area.

This Action will be removed once the pending application is approved.

DELIBERATIONS and DETERMINATIONS

22-IW-0006 / 462 Quassapaug Road / Map 75, Lot 014A-A6 / Lindsay Scianna

Installation of driveway to access approved building lot with proposed house to be constructed out of the regulated area.

Commissioner Newell is seated for the vote replacing Commissioner Gillette.
Commissioner Gillette is seated replacing Commissioner Clow.

MOTION:

To **APPROVE** the Application as submitted.

Made by Gillette, Seconded by Turoczi

Vote: 5-0-0 in favor

Ayes: Gillette, Newell, Richards, Turoczi, Tyrrell

Nays: None
Abstentions: None
Vote: 5-0-0 in favor

Selected Items from this Agenda – As Determined by the Agency

None

MINUTES

MOTION:

To **APPROVE** the minutes of the March 14, 2022 Regular Meeting as presented.

Made by Newell, Seconded by Richards
Vote: 5-0-0 in favor
Ayes: Gillette, Newell, Richards, Turoczi, Tyrrell
Nays: None
Abstentions: None
Vote: 5-0-0 in favor

OTHER BUSINESS

There has been no further action on the sustainability award application; the application will be deferred until the Fall.

The Town Planner notified Commissioners the State will be conducting a Route 6 corridor study and asked whether anyone would like to participate.

Commissioner Gillette asked that the proposed Wetlands Regulations introductory letter be submitted to the Agency for approval; the Town Planner will include the letter in the package for the next meeting.

The Town Planner has talked with BL Engineering regarding the state of the Dollar General property. He will walk the site with a representative; Commissioner Tyrrell asked to accompany them.

Commissioner Clow expressed concern about the amount of material being removed as part of a permitted parking expansion at the 1754 House. He wants to install 100-foot flags marking the boundary of the regulated area; he will bring maps to the next meeting.

CORRESPONDENCE

The Naugatuck Valley Council of Governments (NVCOG) provided notice of a “composter and rain barrel sale” during May. Residents of the 19 member towns can purchase products on-line at www.nvcogct.gov/compostersale.

PRIVILEGE OF THE FLOOR

None

ADJOURNMENT

MOTION:

To **ADJOURN** the meeting at 9:08 P.M.

Made by Member Newell

Respectfully Submitted,

Edward S. De Cortin

Clerk
Inland Wetlands & Watercourses Agency

RECEIVED & FILED
IN WOODBURY, CT

This 8th day of Apr 2022
at 9:00 o'clock A
Marie M. Mancini
Town Clerk

OH = Open Hearing

PH = Public Hearing
Decision

CH = Close Hearing

D =