



# TOWN OF WOODBURY

## Inland Wetlands and Watercourses Agency

281 Main Street South  
Woodbury, CT 06798  
203.263.3467 ▪ [www.woodburyct.org](http://www.woodburyct.org)

### **REGULAR MEETING AGENDA**

Monday, February 14, 2022 – 7:00 PM  
Senior Community Center  
265 Main Street South, Woodbury, CT 06798

Masks Optional for Vaccinated Persons  
Required for Non-Vaccinated Persons

Phone-In Option (203) 847-9302  
Pin # 134679

### **OPENING OF MEETING**

- Call to Order
- Seating of Members / Alternates
- Conflict of Interest Reminder (CGS §8-11 & Woodbury Town Charter Section 901)

### **PENDING APPLICATIONS**

- **21-IW-2128 / Foger / 39 Quanopaug Trail / Map 025, Lots 014-1 & 014A-2**  
Remediation of unauthorized site work in a regulated wetland and upland review area
- **16-IW-1620 / Santos / 185 Saw Pit Hill Road / Map 52, Lots 35C & 35L**  
Time Extension of Permit 16-IW-1620 Construction of gravel driveway & restoration of previously disturbed areas within 50-foot ROW / (original permit expires 12/11/21)

### **NEW APPLICATIONS**

- **22-IW-0003 / O&G Industries, Inc. / 97 Park Road / Map 88, Lot 5 / Park Road Quarry**  
Expansion of existing basalt quarry operations to removal approximately 50,000 CY of material approximately 65 to 70 feet deep in south-central portion of property affecting 0.55 acres of regulated wetlands. *OH or D by 04/20/22*

### **ENFORCEMENT & WETLANDS UPDATE**

- **21-ENF-0007 / Foger / 39 Quanopaug Trail / Map 25, Lot 14-1**  
NV Clearing, Filling and Grading within a Regulated Area
- **21-ENF-0010 / Teixeira / 466 Flanders Road / Map 94, Lot 16-A**  
NV Unauthorized Installation of Driveway & Parking Area (filling, grading, tree cutting & log storage piles) within a Regulated Area

**MINUTES**

- Meeting Minutes – 01/24/22

**OTHER BUSINESS**

**CORRESPONDENCE**

- CTDEEP Diversion of Water Permit – Withdrawal from Sprain Brook for Snowmaking / 785 Washington Road / Tapawingo Tubing LLC

**PRIVILEGE OF THE FLOOR**

**ADJOURNMENT**

RECEIVED & FILED  
IN WOODSBURY, CT  
FILED 10<sup>th</sup> day of Feb 2022  
at 3:30 o'clock P M  
*Maria M. Marcini*  
Public Clerk