



**Town of Woodbury  
Office of the First Selectman**

281 Main Street South  
Woodbury, CT 06798  
203.263.2141 ▪ [www.woodburyct.org](http://www.woodburyct.org)

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**BOARD OF SELECTMEN REGULAR MEETING**

**Thursday, January 9, 2025**

**7:30 pm**

**Shove Conference Room**

**281 Main Street South**

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. First Selectman's Report
4. Selectmen's Comments
5. Privilege of the Floor
6. Correspondence
7. Minutes (action anticipated)
  - A. Regular Meeting of December 12, 2024  
(note clerk's correction)
8. Discuss/Approve Bid Awards
9. Donations (action anticipated)

10. Appointments/Resignations/Vacancies

A. Vacancies:

- (1) Shade Tree & Sidewalk Committee, term ends 12/31/2026 (R/D/U)
- (1) Board of Assessment Appeals, (ALT), term ending 12/1/2028 (R/D/U)
- (1) Historic District Commission (ALT), term ending 01/07/2030 (R/D/U)
- (1) Commission for Seniors (ALT), term ending 01/03/2028 (R/D/U)

11. Old Business

12. New Business (possible action)

- A. Discussion/possible action on setting dates for department heads' meetings re: FY 2025-2026 Budget
- B. Discussion/possible action on setting date/establishing topic(s) for Annual Joint Land Use Meeting
- C. Discussion/possible action regarding acceptance of approximately 60 linear feet of concrete sidewalks completed by Regional School District #14 within the Washington Avenue right-of-way, flanking school properties located at 67 Washington Avenue (Middle School) and 14 School Street (Mitchell Elementary School).
- D. Discussion/possible action on proposed local income limits for elderly & disabled homeowners
- E. Discussion/possible action on revised job description(s)
- F. Consideration of Transfers

13. Adjournment

Respectfully submitted,



Debra W. Carlton  
Assistant to the First Selectman

BKP/dwc

RECEIVED & FILED  
MAY 11 2025  
8th Jan 25  
8:52  
Mina M Mancini  
Town Clerk