



**TOWN OF WOODBURY**  
Inland Wetlands & Watercourses Agency  
281 Main Street South  
Woodbury, Connecticut 06798  
(203)263-3467 ~ www.woodburyct.org

TO: Whom It May Concern  
FROM: Woodbury Inland Wetlands & Watercourses Agency  
DATE: September 10, 2015  
SUBJECT: **September 14, 2015 – Regular Meeting Agenda**

*The Woodbury Inland Wetlands & Watercourses Agency shall hold a Regular Meeting on Monday, September 14, 2015 commencing at 7:30 PM in the Shove Building Conference Room, 281 Main Street South:*

**1) REGULAR MEETING:**

- a) Call to Order
- b) Seating of Members and Alternates/Conflict of Interest

**2) PENDING APPLICATIONS:**

- a) 15-IW-1527 / JNC Contracting Associates / 1964 Main Street North / Construction of a Deck within a Regulated Area / Map 079 / Lot 006 / **D or OH: 10/28/15**
- b) 15-IW-1528 / 1053 Main Street North / Ron Mason / Construction of a Deck within a Regulated Area / Map 010 / Lot 024 / **D or OH: 10/28/15**
- c) 15-IW-1529 / 251 Grassy Hill Road / Peter & Lynn Friedman / Construction of a 22' X 20' Screened Porch within a Regulated Area / Map 050 / Lot 014 / **D or OH: 10/28/15**

**3) NEW APPLICATIONS:**

- a) 15-IW-1530 / O&G Industries, Inc., Ken Faroni (agent) / Stiles Road Quarry / Renewal of Permit for Phased Mining & Reclamation and Sand & Gravel Excavation (Blair Lake) / Map 032 / Lot 001 / **ED: 9/28/15, D or OH: 11/18/15**
- b) 15-IW-1531 / Aaron Chriss / 29 Good Hill Road / Replacing Existing Shed with New 88 Sq. Ft. Shed within a Regulated Area / Map 036 / Lot 008 / **ED: 9/28/15, D or OH: 11/18/15**
- c) 15-IW-1532 / Mathew Cisero / 1274 Main Street North / Construct House, Detached Garage & Well and Perform Grading within a Regulated Area / Map 012 / Lot 056B / **ED: 9/28/15, D or OH: 11/18/15**

**4) OTHER BUSINESS:**

- a) Discussion regarding Three Rivers Parks Riparian Buffer

**5) PRIVILEGE OF THE FLOOR**

**6) CONSIDERATION OF MINUTES – 08/24/15**

**7) CLERK'S BILL**

**8) CORRESPONDENCE**

**9) UPDATE OF PLANNING & ZONING**

**10) ENFORCEMENT REPORT:**

15-ENF-0002 / Edward Crane / 74 Middle Quarter Road / Manure Storage within a Regulated Area / Map 102 / Lot 043

**11) ADJOURNMENT**

Respectfully Submitted,



Anne Firlings  
Administrative Assistant

RECEIVED & FILED  
IN WOODBURY, CT

This 10<sup>th</sup> day of Sept 2015  
at 9:30 o'clock A M  
Suzanne Cooper  
Town Clerk