



TOWN OF WOODBURY

Inland Wetlands & Watercourses Agency

281 Main Street South

Woodbury, Connecticut 06798

(203)263-3467 ~ www.woodburyct.org

TO: Whom It May Concern
FROM: Woodbury Inland Wetlands & Watercourses Agency
DATE: December 10, 2015
SUBJECT: **December 14, 2015 –Regular Meeting Agenda**

The Woodbury Inland Wetlands & Watercourses Agency shall hold a Regular Meeting on Monday, December 14, 2015 commencing at 7:30 PM in the Shove Building Conference Room, 281 Main Street South:

- 1) **REGULAR MEETING:**
 - a) Call to Order
 - b) Seating of Members and Alternates/Conflict of Interest
- 2) **PUBLIC HEARING:** None
- 3) **PENDING APPLICATIONS:** None
- 4) **NEW APPLICATIONS:**
 - a) 15-IW-1538 / Brennan Sheahan / 208 Brushy Hill Road / Timber Harvest within Regulated Area / Map 042 / Lot 005B / D or OH: 2/17/16
 - b) 15-IW-1539 / Flanders Nature Center / Judson Avenue / Develop Open Space for Public Passive Recreation (Hiking Trails) and Education / Map 105 / Lot 004A / D or OH: 2/17/16
- 5) **OTHER BUSINESS:**
 - a) 12-IW-1226 / Zappone / Atwood Road / Review and Approval of Modified Plans per Settlement Negotiation / Map 077 / Lot 021
- 6) **PRIVILEGE OF THE FLOOR**
- 7) **CONSIDERATION OF MINUTES** – Regular Meeting 11/23/15
- 8) **CLERK'S BILL**
- 9) **CORRESPONDENCE**
- 10) **UPDATE OF PLANNING & ZONING**
- 11) **ENFORCEMENT REPORT:**

15-ENF-0002 / Edward Crane / 74 Middle Quarter Road / Manure Storage within a Regulated Area / Map 102 / Lot 043
- 12) **ADJOURNMENT**

Respectfully Submitted,

Anne Firlings, Administrative Assistant

RECEIVED & FILED
IN WOODBURY, CT

This 10th day of Dec 20 15
at 10:17 o'clock A M

Woodbury Land Use Office

Linda S. Cook
Town Clerk