

TOWN OF WOODBURY
NOTICE AND WARNING OF REGULAR AND ANNUAL STATE OF THE TOWN MEETING

Pursuant to Sections 203, 204, and 205 of the Woodbury Charter, all electors and citizens who are qualified to vote in Town Meetings of the Town of Woodbury are hereby notified and warned that a Regular Town Meeting and Annual State of the Town Meeting will be held in the Senior Community Center, 265 Main Street South, in Woodbury on Monday, November 16, 2015 at 7:00 p.m. for the following purposes:

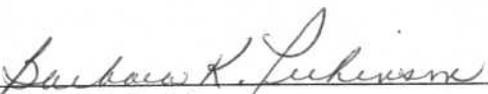
1. To appoint Andrew Sherman as Trustee for the Frank Ward Strong School Fund to serve from November 16, 2015 to November 21, 2016;
2. To appoint Andrew Sherman as Trustee for the Roger B. Sherman Fund to serve from November 16, 2015 to November 21, 2016;
3. To receive the 2015 Annual Town Report and a report on the Annual Audit;
4. To receive the State of the Town Report;
5. Consider taking property in lieu of foreclosure in settlement of tax claim, which property is described as follows: All that certain piece or parcel of land located in the Town of Woodbury, and shown as "PARCEL 'B', AREA = 2.611 +/- ACRES" on a map entitled "MAP OF LAND OF WOODLAKE, INC., TRANSYLVANIA ROAD, WOODBURY, CONNECTICUT, SCALE 1"=40', DATE 10/1/1998" Stuart F. Somers, Civil Engineer and Land Surveyor, P.C., which map is on file in the Woodbury Town Clerk's Office as Map Volume 27, Page 87.
6. Consider deeding property taken in lieu of foreclosure to abutting property owner which property is described as follows: All that certain piece or parcel of land located in the Town of Woodbury, and shown as "PARCEL 'B', AREA = 2.611 +/- ACRES" on a map entitled "MAP OF LAND OF WOODLAKE, INC., TRANSYLVANIA ROAD, WOODBURY, CONNECTICUT, SCALE 1"=40', DATE 10/1/1998" Stuart F. Somers, Civil Engineer and Land Surveyor, P.C., which map is on file in the Woodbury Town Clerk's Office as Map Volume 27, Page 87.
7. To transact such other business as may properly come before said meeting;
8. Woodbury Historic District Commission Annual Historic Preservation Award.

Physical, hearing or sight-impaired persons requiring special accommodations for this meeting may call 203-263-2141.

Amended and Dated at Woodbury, CT this 22th day of October 2015.

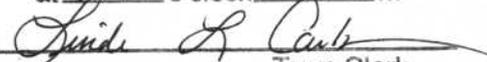
BOARD OF SELECTMEN:


First Selectman William J. Butterly, Jr.


Barbara K. Perkinson


Martin Overton

RECEIVED & FILED
IN WOODBURY, CT

This 2 day of Nov 20 15
at 9:45 o'clock A M

Linda L. Cook
Town Clerk