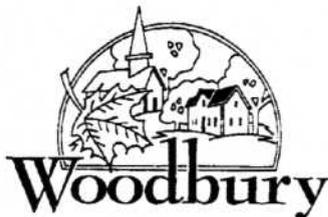


# TOWN OF WOODBURY

## Selectmen's Office

281 Main Street South  
Woodbury, Connecticut 06798



First land deed from the Indians  
April 12th 1659

TELEPHONE: (203) 263-2141  
FAX: (203) 263-4755

## BOARD OF SELECTMEN REGULAR MEETING AGENDA

Thursday, March 27, 2014  
Shove Building Conference Room  
7:30 p.m.

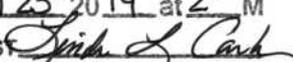
1. Call to order
2. Pledge of Allegiance
3. First Selectman's Report
4. Privilege of the Floor
5. Minutes – Regular Meeting of February 13, 2014; Special Meeting of March 18, 2014
6. Bid Awards
7. Appointments/Resignations
8. Donations
9. Old Business
  - a. Discuss and take action to approve timeline for Charter Revision Commission.
  - b. Discuss and take action regarding a conceptual vehicle/pedestrian access plan for the lower level of the Senior Center.
  - c. Discuss and take action regarding the former Plan of Conservation and Development Implementation Committee with special priority to expand business opportunities in the Middle Quarter District.
  - d. Discuss and take action regarding Rec House.
10. New Business
  - a. Discuss and take action to approve use of town roads for the \$haneanigans 5k 2014 Event Road Race.
  - b. Discuss and take action to approve use of town roads for 28<sup>th</sup> Annual Pat Griskus Sprint Triathlon.
  - c. Discuss and take action to approve use of town roads for Palace Theater 3<sup>rd</sup> Annual Motorcycle Ride.
  - d. Discuss and take action to revise "Guide to Boards and Commissions."
  - e. Discuss and take action regarding Parks & Rec. Commission.
  - f. Discuss and take action to accept recommendations regarding Woodbury Pension Plan for Town Meeting agenda.
  - g. Discuss and take action to approve installation of stop sign on Tuttle Road at the intersection of White Deer Rocks Road.
11. Correspondence
12. Adjournment

Respectfully submitted,

Jan Krampitz, Secretary to the Board of Selectmen

RECEIVED FOR RECORD

March 25 2014 at 2:53 P M

ATTEST   
TOWN CLERK, WOODBURY CT