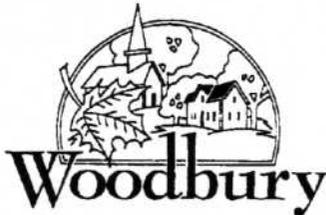


TOWN OF WOODBURY

Selectmen's Office

281 Main Street South
Woodbury, Connecticut 06798



First land deed from the Indians
April 12th 1659

TELEPHONE: (203) 263-2141
FAX: (203) 263-4755

BOARD OF SELECTMEN REGULAR MEETING AGENDA

Thursday, July 24, 2014
Shove Building Conference Room
7:30 p.m.

1. Call to order
2. Pledge of Allegiance
3. First Selectman's Report
4. Privilege of the Floor
5. Minutes –Special Meeting July 3, 2014
6. Bid Awards
7. Donations
8. Old Business
9. New Business
 - a. Discuss and take action to set mil rate.
 - b. Discuss and take action to authorize the First Selectman to sign the grant award (OPM Grant No. Nutmeg Network 14-54, Grant to Connect Senior Center to Nutmeg Network) Network Access Service Agreement with the State of Connecticut Department of Administrative Services for acceptance of \$19,900.00.
 - c. Discuss and take action regarding Conversational Reading Grant.
 - d. Discuss and take action regarding Fire House Ride 2014.
10. Correspondence
11. Adjournment

Respectfully submitted,

Jan Krampitz, Secretary to the Board of Selectmen

RECEIVED & FILED
IN WOODBURY, CT

This 23rd day of July 2014
at 9:10 o'clock A M
Suzanne Cooper
Town Clerk